





# Seminole Band – Registration Night

## Form/Station Checklist

Student Name: \_\_\_\_\_ Student Log #: \_\_\_\_\_

**Please take this form to each station in the order listed below. Have the BPA volunteer working at the station fill in and stamp the appropriate section.**

Fill out the top portion of the Permission to Travel and Medical Release Form and take the form to the table to get notarized \_\_\_\_\_

1) Take notarized form to the first station to pick up your registration packet and get **student log #**

2) Continuity Wear – (use total from sheet) \$ \_\_\_\_\_

3) Band Camp Meals – (use total from sheet) \$ \_\_\_\_\_

4) Uniform Fittings – Shako \_\_\_\_\_ Pants \_\_\_\_\_ Top \_\_\_\_\_  
Do you have any formal wear @ home? Yes \_\_\_\_\_ No \_\_\_\_\_ (list on reverse)

5) Band Parent Association – (use total from sheet) \$ \_\_\_\_\_

6) Instrument Rental (**\$50.00 per semester**) you can pay both up front \_\_\_\_\_

Equipment renting: Percussion \_\_\_\_\_ Tuba \_\_\_\_\_ Baritone \_\_\_\_\_ French Horn \_\_\_\_\_ Other \_\_\_\_\_

# Semesters to rent instrument \_\_\_\_\_ x \$50.00 = Due \$ \_\_\_\_\_

7) Student Dues – (Returning student) \$ **225.00**

Check in with student accounts table \_\_\_\_\_

Outstanding balance owed? Previous Balance \$ \_\_\_\_\_

**Please make all payments payable to SHS BPA. Total Due: \$ \_\_\_\_\_**

**When recording payments received please make sure to write the student log # in memo section.**

Type of Payment: **Check #** \_\_\_\_\_ Paid \$ \_\_\_\_\_ **Initials Recd** \_\_\_\_\_

**Cash** \_\_\_\_\_ Paid \$ \_\_\_\_\_ **Initials Recd** \_\_\_\_\_

**Credit Card** via PayPal email address to send invoice to \_\_\_\_\_

Paid \$ \_\_\_\_\_ **Initials Recd** \_\_\_\_\_

**Receipt #** \_\_\_\_\_ **Total Paid \$** \_\_\_\_\_

**Data Entry Completed – Initials** \_\_\_\_\_

**Balance remaining on account \$** \_\_\_\_\_  
(Please fill out Payment Plan Form if any balance remains)

# 2011 CONTINUITY APPAREL ORDER and SHS BPA MEMBERSHIP/Volunteer

Student Name \_\_\_\_\_ Grade \_\_\_\_\_ Phone \_\_\_\_\_ Student Log # \_\_\_\_\_

Each student is provided ONE set of "continuity" apparel each year consisting of one (1) T-shirt and one (1) pair of mesh athletic shorts to be worn under their marching uniforms. In addition, as part of their dues, new students ONLY will receive a black polo-style shirt to be worn for various occasions.

For any student wishing to purchase extra continuity clothing, please note the additional cost and return payments with your order. Extra clothing orders will not be honored without advance payment in full.

Because orders are placed according to your request, please anticipate student size-growth over the summer and marching season and order accordingly!

**RETURNING STUDENT** Annual dues \$225 (add this amount to the form checklist line 7)

ITEM	SIZE	QTY	PRICE	ITEM TOTAL
<b>Polo Shirt</b>			<b>\$25.00</b>	
<b>Continuity Shirt</b>		<b>1</b>	<b>INCLUDED</b>	
extra			<b>\$12.00</b>	
<b>Continuity Shorts</b>	3" 7" 9"	<b>1</b>	<b>INCLUDED</b>	
extra	3" 7" 9"		<b>\$15.00</b>	
<b>Dinkles (shoes)</b>	Size later		<b>\$35.00</b>	
<b>Cinch bag</b>			<b>\$5.00</b>	
<b>TOTAL OWED FOR CONTINUITY</b>				<b>\$ _____</b>

## SHS BAND PARENT ASSOCIATION MEMBERSHIP APPLICATION

I am joining the SHS Band Parent Association and supporting The Pride of the Tribe

**Annual Membership Dues: \$10 per FAMILY**

BPA shirts can be ordered at \$15.00 each with a paid membership

1) Parent or Guardian \_\_\_\_\_ Preferred contact:  phone \_\_\_\_\_  email \_\_\_\_\_  
 T-Shirt size: S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ 2XL \_\_\_ 3XL \_\_\_

2) Parent or Guardian \_\_\_\_\_ Preferred contact:  phone \_\_\_\_\_  email \_\_\_\_\_  
 T-Shirt size: S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ 2XL \_\_\_ 3XL \_\_\_

3) Parent or Guardian \_\_\_\_\_ Preferred contact:  phone \_\_\_\_\_  email \_\_\_\_\_  
 T-Shirt size: S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ 2XL \_\_\_ 3XL \_\_\_

Add additional members on back side`

**Total BPA Membership:** \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_

**BPA shirts:** \_\_\_\_\_ x \$15.00 = \$ \_\_\_\_\_

**IN ADDITION TO BEING A DUES-PAYING MEMBER, I WOULD LIKE TO PARTICIPATE ON THE FOLLOWING COMMITTEES** (Descriptions of committees are listed on the band website):

Please mark all that apply below with the number above to match which you would be interested in with the # listed next to your name above (**Parent number 1 2 or 3 from above**)

- |                                 |                                  |  |
|---------------------------------|----------------------------------|--|
| _____ <b>General Volunteer</b>  | _____ <b>Band Camp Volunteer</b> | _____ <b>Chaperone Committee</b>             |
| _____ <b>Hospitality</b>        | _____ <b>Uniform Alterations</b> | _____ <b>Fundraising</b>                     |
| _____ <b>Equipment/Pit Crew</b> | _____ <b>Photography/Video</b>   | _____ <b>Spirit Wear</b>                     |
| _____ <b>Phone-Tree</b>         | _____ <b>Trip Chairperson</b>    | _____ <b>Band Awards Banquet</b>             |
| _____ <b>Publicity</b>          | _____ <b>Website</b>             | _____ <b>Snow cones (after school sales)</b> |

Please tell us of any special interests/skills/services you can offer the BPA (e.g. carpenter, accountant, handyman, artist, software engineer):

# Band Camp Dinner Menu

\*ALL MEALS MUST BE PRE-ORDERED.  
 ANY ORDERS PLACED AFTER REGISTRATION WILL BE FOR PB&J AND CHEESE WRAPS ONLY!

For your convenience, the Band Parents provide dinner in the cafeteria every day during band camp.  
 You can bring a bagged dinner from home every day if you prefer, or buy a meal ahead of time.

**YOU MUST BRING A LUNCH FROM HOME**

All meals come with a bag of chips, cookies and a choice of soda or water

Please check 1 choice for each day and return this form with payment in full by the 1<sup>st</sup> day of Band Camp.

	Monday (8/1)	Tuesday (8/2)	Wednesday (8/3)	Thursday (8/4)	Friday (8/5)
<b>SINGLE PORTIONS \$5.00</b>	___ 1 Chick Fila Sandwich	___ 2 slices Dominos Pizza ___ Cheese ___ Pepperoni	___ BPA BBQ  Pulled Chicken & Mac n Cheese	___ 1 - 6" Blimpie Sub  ___ Ham ___ Turkey	___ BPA Cookout  ___ 2 Hot Dogs ___ 1 Burger
	___ 1 PB&J	___ 1 PB&J	___ 1 PB&J	___ 1 PB&J	___ 1 PB&J
	___ 1 Cheese Wrap	___ 1 Cheese Wrap	___ 1 Cheese Wrap	___ 1 Cheese Wrap	___ 1 Cheese Wrap
<b>LARGE PORTIONS \$8.00</b>	___ 2 Chick Fila Sandwich	___ 4 slices Dominos Pizza ___ Cheese ___ Pepperoni	___ BPA BBQ  Pulled Chicken & Mac n Cheese	___ 2 - 6" Blimpie Subs  ___ Ham ___ Turkey	___ BPA Cookout  ___ 4 Hot Dogs ___ 2 Burgers
	___ 2 PB&J	___ 2 PB&J	___ 2 PB&J	___ 2 PB&J	___ 2 PB&J
	___ 2 Cheese wraps	___ 2 Cheese Wraps	___ 2 Cheese Wraps	___ 2 Cheese Wraps	___ 2 Cheese Wraps
<b>Subtotal per day</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Total Owed for Meals \$ \_\_\_\_\_  
 (Enter this amount on line 3 of form checklist)