

Participant's Name: _____

Seminole County Marching Festival

Instrument: _____

Winter Springs High School

Grade: _____

October 19, 2013

<u>Meal Choices</u>	<u>Quantity</u>
---------------------	-----------------

Meal order form

6" Firehouse **Ham** Subs: _____

6" Firehouse **Turkey** Subs: _____

6" Firehouse **Roast Beef** Subs: _____

6" Firehouse **Veggie** Subs: _____

Chick-Fil-A Sandwiches: _____

We are offering pre-ordered dinners for our students and chaperones attending the Seminole County Marching Festival. The Meals will be served during the scheduled dinner break. Please complete the form below and return to the band office by **September 27th**.

TOTAL Meals: _____ x \$6.00 each

Amount Paid: _____

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