



SHS BPA MEETING MINUTES | January 11, 2022

ATTENDEES:

- Director: PI Malcom
- Director: Cheyne LaBonte
- President: Mandy Burkhart
- VP Operations: Chris Flynn
- Secretary: Carrie Toscano
- Events & Hospitality: Mary Klein
- Equipment: James May
- Fundrasing: Desiree luzzolino
- Ann Kos
- Anisa Mohammed
- Joelis Pacheco
- Karen Aebli
- Gena Bukur

CALL TO ORDER: Mandy Burkhart called the meeting to order @6:40PM

PRESENTATION OF MINUTES: Minutes from the previous meeting were approved and filed

DIRECTOR'S REPORT: PL Malcom & Cheyne LaBonte, (Past, Present, & Future)

- Happy New Year! Holiday break was severely needed.
- Thank you, the BPA, for the holiday gift- a much needed NEW vacuum for the band room and thank you for the wonderful BPA holiday party
- End of last year we left on a high note: Toy drive was amazingly successful and a wonderful way to give back.
- Nole Stroll was well attended and a successful night for fundraising. Our snowball game was amazing. Thoughts for next year- maybe rethink concession and how lighting is handled.
- Back to school brings another Covid challenge- we are encouraging the students to continue to follow protocols to stay safe and minimize spread.
- Working hard on the MPA concert prep. After school practices will be starting. (See Band Google Calendar for dates & times)
- Tri-State Band in Dec, we had 3 Students attend (Aiden May, Jalexia Rivera, and Donovan Hancock.) It was an incredible experience for them, and they had a great time.
- SHS is hosting FBA Jazz Festival- Thurs Feb. 10th.
- FMEA All State happening this week. 1/13 to 1/15. Aiden May is attending
- MLK Jr Parade- 9 am Crooms report time. Millennium and Sanford middle school will be marching with us. Band Polo, Jeans, and dark shoes. 10am parade start.
- Seminole All County Band 1/27 LMHS. SHS has 3 students participating: Aiden May, Donovan Hancock and Sharavan Duvvuri
- SHS Hosting Solo and Ensemble Feb 11 and 12
- Meetings have started with Middle school directors for us to go and talked to the incoming freshman for next year.
- Jan 25th at 6pm is information night for the incoming freshman.

TREASURER'S

REPORT: Treasurers not available for meeting. PL Malcolm asked about current invoice pick procurement. So, we minimize delay in payment to our vendors. There are a couple here to be turned in. Chris Flynn asked if invoices about be e-mailed or scanned and e-mailed.

• OLD BUSINESS: None

• COMMITTEE REPORTS:

- **Operations:** Chris reported things are in good shape. Working out last details of the ice machine. The snow cone machine got a new lid. Kudos to Sharavon for his work he did in storage room 17.
- **Band Camp:** no reports
- **Chaperones/Volunteers:** Log your volunteer hours. Working on details of volunteers for MPA.

- **Fundraising:** Desiree- tree fundraiser successful but we need to improve on getting the word out. Ornaments sold well. Only 8 or 9 of the silver ones left. She is working on spirit night at Chick-fil-A. Still trying to work on the marshmallow fundraiser.
- **Events:** Band Banquet is set for May 5th at the Lake Mary Events Center with 4Rivers. Holds 240.
- **Equipment:** No Report
- **Media:** No report. Band Directors asked about MPA show videos for the website. Mandy noted there was size issue for uploading. James offered to assistance and suggested possibility using Flipgrid.
- **Uniforms:** Mr. Malcolm noted that they will need one more round of dry-cleaning. They are waiting for 2 or 3 uniforms to come back before they can send them out.
- **Tech Support:** no report
- **Alumni Rep:** no report
- **Quarterback days-** Many to follow up with Tina Doria. Suggested idea to investigate if we could maybe do something in downtown Sanford.
- **Snowcones:** report given in Operations
- **Guard:** PL Malcolm stated we are currently without a guard instructor. The guard instructor resigned, and efforts were made to connect with the formal guard instructor to move forward however this was unsuccessful. Currently there are approximately 12 students in the guard class with another 5 to 7 that join the after-school rehearsals tomorrow 1/12. We would all like to move forward and compete. The band directors have reached out to the surrounding schools to enlist help in the search for a new guard director. Plan B is for a former Student Aliani who was s senior when the last instructor moved out of state to jump in and help keep up moving. Premier night 1/22 @7:30, Deland HS. All the kids will have a leadership role to bring everyone together for a successful competition season. Going to reuse a past routine for the Premier night. New floor that was on order was canceled. Still need to work out uniforms.
- **Continuity/Spiritwear:** Mandy needs to work on inventory.
- **ACTION ITEMS:**

NEW BUSINESS: 3 items

1. Mandy announced it was time to have a nomination committee for next year Board and committees. Nomination Committee need 3 people. James May, Ann Kos and Joelis Pacheco
2. Idea of a Band Parent BBQ social to be discussed at future meetings.
3. Mr. Malcolm asked for us to look at how we market the band and getting information out. Increase the ease of how information is found and accessed by parent and students.

UPCOMING EVENTS:

January	3-4	M-T	Teacher Workday
	5	W	Students Resumes classes
	12-15	Th-Sat	All-State Band, Tampa*
	17	M	No School - Holiday - Martin Luther King, Jr.
	17	<u>M</u>	<u>Martin Luther King, Jr. Parade - Sanford (Morning Parade)</u>
27-29	Th-Sat	Seminole County Honors Band, Site: Lake Mary HS	
February	10	<u>Th</u>	<u>FBA HS Jazz Festival - Site: Seminole HS</u>
	11-12	<u>F-Sat</u>	<u>FBA HS Solo/Ensemble - Site: Seminole HS</u>
	18	<u>F</u>	<u>Pre-MPA Band Concert - 7:00 PM</u>
	21	M	No School - Holiday - President's Day
	24	Th	FBA MS Jazz MPA - Site: TBD
	25-26	F-Sat	MS FBA Solo & Ensemble - Site: TBD (Student Volunteers Needed)

After School Rehearsals for MPA

Wind Ensemble rehearsals:
 Feb 1, 8, 22
 March 1
 April 5, 12, 19
 6-8:30pm

Symphonic Band rehearsals:
 Feb 1, 8, 22
 March 1
 2:30-4:30pm

Concert Band (9th) rehearsals:
 Jan 27
 Feb 3, 17, 24
 2:30-4:30pm

NEXT BPA MEETING DATE & LOCATION: | 2/8: virtual | 3/8: in person | 4/12: virtual meeting | 5/10: in person

ADJOURNMENT: meeting adjourned at 8:13 PM by Mandy Burkar (Motion: James May, Second: Ann Kos)