



ATTENDEES:

- Director: Cheyne LaBonte
- President: Mandy Burkhart
- VP Operations: Chris Flynn
- Secretary: Carrie Toscano
- Acct payable: Angela Tiffany
- Events & Hospitality: Mary Klein & Marla Wolski
- Equipment: James May
- Fundrasing: Desiree Iuzzolino
- Samiah Dixon
- Ann Kos
- Anisa Mohammed
- Karen Aebli
- Gena Bukur
- Julie Fink

SHS BPA MEETING MINUTES | February 8th, 2022

CALL TO ORDER: Mandy Burkhart called the meeting to order @6:34PM

PRESENTATION OF MINUTES: Minutes from the previous meeting were approved and filed

DIRECTOR'S REPORT: Cheyne LaBonte, (Past, Present, & Future)

- Seminole All County Band 1/27 @ LMHS went well and was a good performance. Next year will look and run differently.
- SHS is hosting FBA Jazz Festival- Thurs Feb. 10th.
- SHS Hosting Solo and Ensemble Feb 11 and 12. Donations have been coming in. We have 60 to 70 students volunteering to keep things running smooth.
- MPA March 3rd 2:30 for Symphonic and 5:15 for Wind Ensemble, Concert band will play March 5th at 11:30am. MPA being held at Lake Mary Highschool. May need 2 to 4 chaperones to help out and stay with students.
- Temporary Guard instructor for after school rehearsals, Alani Michele has been great in helping us out. Guard bag and uniform needs to be ordered. No need to a floor order. We are reusing the one from last year. Premier show went well. They students did a good job. Next show is at Lyman HS on Feb 19th. Anisa and Samiah have been amazing helping with bring the kids together. After spring break, band directors will do a deep dive into finding an

TREASURER'S REPORT: Treasurers not available for meeting. Michelle sent a report to Mandy for her to read. Mandy is amazed at how clear things are after barrowing James May's glasses. Combined Account has \$83,371.43 In January we had the following checks clear the bank: Sheraton Hotel \$1354, (FBA trip to Tampa) FBA Bandmasters dues \$1025 for all events Music and Arts about \$5000 (some old invoices from last year, surfaced and were paid) JWPepper, Xerox, Clinicians, Mclaughilin all small usual invoices. Other items to report:

1. Filed forms 1099 for 2021, issued to vendors that received over \$600 in compensation from us.
2. Renewed the annual Registration with the state of Florida.
3. The CPA that was filing our tax return for the last 10+ years retired. There is a CPA that purchased his accounts but he wants to increase the fee. I am waiting on confirmation of what his fee is and once I have the proposal I will discuss with the board.

• **OLD BUSINESS:** None

• **COMMITTEE REPORTS:**

- **Operations:** Chris reported things are in good shape. Still waiting the ice machine. The snow cone machine got a new lid and it's being welded. Should have it back by wed before S&E.
- **Band Camp:** no reports
- **Chaperones/Volunteers:** Chaperones possibly needed for MPA. Log your volunteer hours. Working on details of volunteers for MPA.

- **Fundraising:** Desiree- no more for this year.
- **Events:** Solo and Ensemble – donations are coming in. we have several community establishments that are being very generous, PDQ, Carrabba’s, Wawa, Amstar, Another Broken Egg, Bagel King. Marla needs help with some of the pickups (Bagel king and Amstar). We always get a good response for judges wanting to come to SHS because of all of hospitality we provide. Mr. LaBonte complemented that the BPA always does such a great job making S&E a success. Concession will be in the lobby on Thursday. In the cafeteria for Friday and Saturday. Chris Flynn to get ice. Band Banquet is set for May 5th at the Lake Mary Events Center with 4Rivers. Holds 240.
- **Equipment:** James May- everything out of the concession for S&E. Golf cart should maybe get looked out for general maintenance.
- **Media:** No report.
- **Uniforms:** No Report
- **Tech Support:** no report
- **Alumni Rep:** no report
- **Quarterback days-** No Report
- **Snowcones:** report given in Operations
- **Guard:** Why is an instructor hard to find? Basically it’s mid year and hard to jump into the middle of it. Items that guard should need: coverup wear (Samiah will send out a link for students to buy). Mr. LaBonte thought each guard student should have a band cinch bag.
- **Continuity/Spiritwear:** Mandy needs to work on inventory.
- **Nominating Committee:** James May- has google form done and will be sent out asking to filled out. Mr. LaBonte will add parent involvement verbiage to band pamphlets (maybe a QR code, Mandy to make “Join the BPA – Volunteers” Can we reach out to the MS Band Directors to get this out to the incoming 9th grade parents. March meeting should post nominations. April Meeting post the election.
- **ACTION ITEMS:**

NEW BUSINESS:

UPCOMING EVENTS:

January	3-4	M-T	Teacher Workday
	5	W	Students Resumes classes
	12-15	Th-Sat	All-State Band, Tampa*
	17	M	No School - Holiday - Martin Luther King, Jr.
	17	M	<u>Martin Luther King, Jr. Parade - Sanford (Morning Parade)</u>
	27-29	Th-Sat	Seminole County Honors Band, Site: Lake Mary HS
February	10	Th	<u>FBA HS Jazz Festival - Site: Seminole HS</u>
	11-12	F-Sat	<u>FBA HS Solo/Ensemble - Site: Seminole HS</u>
	18	F	<u>Pre-MPA Band Concert - 7:00 PM</u>
	21	M	No School - Holiday - President’s Day
	24	Th	FBA MS Jazz MPA - Site: TBD
	25-26	F-Sat	MS FBA Solo & Ensemble - Site: TBD (Student Volunteers Needed)

After School Rehearsals for MPA

Wind Ensemble rehearsals:
 Feb 1, 8, 22
 March 1
 April 5, 12, 19
 6-8:30pm

Symphonic Band rehearsals:
 Feb 1, 8, 22
 March 1
 2:30-4:30pm

Concert Band (9th) rehearsals:
 Jan 27
 Feb 3, 17, 24
 2:30-4:30pm

NEXT BPA MEETING DATE & LOCATION: | 3/8: in person | 4/12: virtual meeting | 5/10: in person

ADJOURNMENT: meeting adjourned at 8:13 PM by Mandy Burkar (Motion: James May, Second: Marla)