

SHS BPA MEETING MINUTES | March 7th, 2023

CALL TO ORDER: Carrie Toscano called the meeting to order @ 6:36PM and thank you for coming.

PRESENTATION OF MINUTES: Minutes from the previous meeting were approved and filed.

DIRECTOR'S REPORT: PL Malcolm (Past, Present, & Future)

- S&E Everyone was very grateful for the support from Students and Parent Volunteers. The Judges love when we host because of how well we handle the event.
- Pre-MPA -Thank you to all that attended.
- MPA was this past weekend and went well. All three bands performed. Wind Ensemble scored straight superiors, Symphonic Band scored Excellent on performance and Superior on Sight Reading. Concert Band scored Excellent for both performance and sight reading. All the students did a wonderful job. Thank you for all the show support by attending the performances.
- DC trip has a new itinerary. See attached. 76 people are going on the trip. Friday morning be at the school for 6:30am
- State S&E is happing over break. We have 3 students performing.
- Need Donations Paper for the copier.
- Guard continues to improve They have their last season competition coming up. Season Championship is on Fri March 24th. Fantastic job – Coach P is amazing. We do have a dance person coming in to help as well.
- Rome Trip First payment made. Dates not locked in yet.

TREASURER'S REPORT: Angela Tiffany - Current Balance 96,000 and \$8,868. The trip account has \$1,066 available for use.

OLD BUSINESS: None

• COMMITTEE REPORTS:

- Operations: James Ice Machine is still an issue. TWC called for service.
- Chaperones/Volunteers: No Report
- Fundraising: No Report
- Events: Sweet Seminole Jazz concert need date confirmed, Jazz chief @ port Orange April 14th
- **Equipment:** new wheel for Guard cart. Maybe look into getting folding tables (Mr. Malcolm suggest Black so we can identify they easily)
- **Media**: ShutterFly is shutting down their storage site. March 27th Ray has been offloading photos
- Uniforms: No Report .
- Tech Support: No Report
- Alumni Rep: No Report
- Quarterback days- Ni Report
- **Snowcones**: In a holding pattern due to weather. Need ice machine to be up and running hoping for mid Feb. Need ice machine back up and running.
- **Guard**: In Directors report

- Continuity/Spiritwear: No Report
- Nominating Committee: Julie Fink, Samiah Dixon and Joelis Pacheco Shared list of nominations Aprils meeting approval

NEW BUSINESS:

NEXT BPA MEETING DATE & LOCATION: | | 3/7: in person

<u>ADJOURNMENT:</u> meeting adjourned at 7:27 PM by Carrie Toscano (Motion: Gena Bukur Second: Julie Fink)

UPCOMING EVENTS:

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January	2-3	M-T	Teacher Workday
	4	W	Students Resumes classes
	11-14	W-Sat	tAll-State Band, Tampa*
	16	M	No School - Holiday - Martin Luther King, Jr.
	16	<u>M</u>	<u>Martin Luther King, Jr. Parade - Sanford (Morning Parade)</u>
	26-28	Th- Sat	Seminole County Honors Band, Site: TBD
February	3-4	F-Sat	FVA Solo/Ensemble - Site: Seminole HS
	9	<u>Th</u>	FBA HS Jazz Festival - Site: Seminole HS
	10-11	<u>F-Sa</u> t	FBA HS Solo/Ensemble - Site: Seminole HS
	<u>17</u>	<u>F</u>	Pre-MPA Band Concert - 7:00 PM
	20	M	No School - Holiday - President's Day
	23	Th	FBA MS Jazz MPA - Site: Lake Brantley HS
	24-25	F-Sat	MS FBA Solo & Ensemble - Site: Lake Brantley HS (Student Volunteers Needed)
March	2-4	<u>Th-</u> Sat	FBA HS Band Concert MPA, Site: Lake Mary HS
	10 17	мг	Spring Break DC trip 3/10 to 314
	13-17	M-F	spring break DC trip 3/10 to 314
	13-17 16-18	М-F <u>Th-</u> <u>Sat</u>	FBA State Jazz/Solo and Ensemble - Site: TBD
		<u>Th-</u>	
	<u>16-18</u>	<u>Th-</u> <u>Sat</u>	FBA State Jazz/Solo and Ensemble - Site: TBD
April	16-18 20	Th- Sat M T	FBA State Jazz/Solo and Ensemble - Site: TBD No School - Teacher Work Day
April	16-18 20 21 5,12,19,2	Th-Sat M T W	FBA State Jazz/Solo and Ensemble - Site: TBD No School - Teacher Work Day Students resume classes Percussion Rehearsals and Auditions FBA MS Band Concert Festival - Site: TBD Prom????
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	16-18 20 21 5,12,19,26 6-8 24,26,M1 26-28	Th-Sat M Th-Sat??? Sat M,W, M W-F	FBA State Jazz/Solo and Ensemble - Site: TBD No School - Teacher Work Day Students resume classes Percussion Rehearsals and Auditions FBA MS Band Concert Festival - Site: TBD Prom???? Drum Major Camp - Times: Monday, 2:30-4:00pm; Wednesday 1:30-3:00 FBA State Band Festival - Site: TBD

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President	Mandy Burkhart	mandyburkhart@gmail.com	407-314-0707	
Vice President of Operations	Open			No One Nominated or Volunteered
Secretary	Carrie Toscano	ctoscanoshsbpa@gmail.com	484-948-5130	
Vice President of Finance	Open			No One Nominated or Volunteered
Treasurer: Accounts Receivable	Julie Fink	julie.a.fink@gmail.com	908-625-3966	
Treasurer: Accounts Payable	Angela Tiffany	atiffany123@gmail.com	678-591-6150	
Chaperone Coordinator	Ray Burkhart	raymondburkhart@gmail.com		
Medical Staff Coordinator	Samiah Dixon	samiahdixon@gmail.com		Mary Klein was Nominated
Events/Hospitality Co Chairs	Ann Kos	kdavidann@bellsouth.net	407-712-5920	
	Mary Klein	Mhklein72@gmail.com	850-591-2935	
Events/Hospitality Team	Christina Mairs	christinamairs@me.com	407-712-5512	
	Liah Wallace	Liah0907@gmail.com	407-536-1520	
	Julie Fink	julie.a.fink@gmail.com	908-625-3966	
Uniforms	Anita Malcolm			
Fundraising	Gina Qualls	ginaqualls11@gmail.com	209-986-8799	As long as she doesn't have to handle XMAS Trees
	Ann Kos	kdavidann@bellsouth.net		
	Christina Mairs	christinamairs@me.com	407-712-5512	
Media Chair	Gina Bukur	Genabukur76@gmail.com	407-973-8170	
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	Miguel Reynoso	mreynoso1215@gmail.com	407-508-8169	
Equipment Chair	PER NICS			
Equipment team	Casey Klein	Dupanners		
	John Mairs	o-hading		
	Wesley Lehman	wesley@shineinfo.com	407-417-5666	
Guard Parent Representatives	Angie Ruff (Fontes)	angie.fontes@gmail.com	407-760-7772	
	Samiah Dixon	samiahdixon@gmail.com	407-535-5800	
Web Support	Ray Burkhart	.com	407-547-9912	
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Concessions Team	Julie Fink	julie.a.fink@gmail.com	908-625-3966	
	Ann Kos	net	407-712-5920	
Quarter Days Coordinator	Tina Doria		321-696-0227	
Band Camp committee	Joelis Pacheco		409-907-8776	
	Ann Kos	kdavidann@bellsouth.net	407-712-5920	
Continuity Team	Joelis Pacheco		409-907-8776	
	Liah Wallace	Liah0907@gmail.com	407-536-1520	