

## SHS BPA MEETING MINUTES | April11th, 2023

**CALL TO ORDER:** Carrie Toscano called the meeting to order @ 6:38PM and thank you for coming.

PRESENTATION OF MINUTES: Minutes from the previous meeting were approved and filed.

DIRECTOR'S REPORT: PL Malcolm (Past, Present, & Future)

- Mr LaBonte and several of our band students are working hard on the school musical "Shrek" that is happening this weekend. I hope everyone gets to come out and enjoy the show.
- DC Trip was amazing. Our kids were great, and the chaperones jumped right in to help with any situation that came up. It was COLD and a fast-paced trip. Highlights Marine Corp Museum performance, Natural history museum, Arlington Cemetery, MLK memorial. Our tour director Elizabeth was amazing and went above and beyond with advance research to make the connection between those that served in Sanford that were listed on the wall. We truly feel the purpose of these trips is to expand our world. The Boat ride dinner cruise was truly a blast and fun to have been on the same boat as the Lake Brantley Band that was visiting DC as well. Thank you for allowing us to take the kids especially our Seniors on this trip.
- We are in the calm before the storm as we head into the finishing out this year. Shrek this weekend, Sweet Seminole Jazz Friday May 12, Naming of the cafeteria this Friday 4/14 (we will have a pep band for this) Prom 4/22, SSC concert 4/25, Sanford middle school 4/27, Wind Ensemble going to State MPA 4/28, Showcase Friday May 5<sup>th</sup> and Saturday May 6<sup>th</sup> 7pm, Band Banquet May 18<sup>th</sup>, Middle School band camp is being hosted at SHS this year the first two weeks of Summer. Maybe we can do a concession stand for them.
- Rome Trip First payment made. Dates not locked in yet.

**TREASURER'S REPORT:** Angela Tiffany - Current Balance 75,463 and \$8,868. The trip account has \$1,066 available for use. 2<sup>nd</sup> check for Rome trip was paid.

## **OLD BUSINESS:** None

## • COMMITTEE REPORTS:

- **Operations:** James Ice Machine is fixed. It was a part that went bad.
- Guard Report- Angie Championship we were 4<sup>th</sup> out of 11 (we were up a division from last year) The students really put their heart and sole into this season and it shows. They love Coach P. We need to discuss equipment storge for the flag rods and rifles. Where to store for the long storage.
- Chaperones/Volunteers: Need 4 chaperones for wind ensemble State MPA on April 28th
- **Fundraising:** Gina and Carrie working on an e-mail blast for students to reach out to family and friends. Discount cards for the students to sell. Investigate selling customer cups.
- Events: Sweet Seminole Jazz concert need date confirmed, Jazz chief @ port Orange April 14th
- **Equipment:** Wes looked at Black tables if we buy new coolers get smaller ones coolers and only one big coffin type cooler.
- **Media**: Need to start pulling Senior pics for banquet.

- Uniforms: No Report .
- **Tech Support**: Ray updated the MAC computer in the band office.
- Alumni Rep: No Report
- Quarterback days- continuing to work on getting set up.
- **Snowcones**: now that the ice machine working again, looking to put these back on the calendar.
- Continuity/Spiritwear: No Report
- Nominating Committee: Julie Fink, Samiah Dixon and Joelis Pacheco Shared list of nominations April's meeting approval Nomination committee put to vote at the end of year concert.

**NEW BUSINESS:** by laws. Mandy called for a vote of the bylaws renewed for 3 years. Motion was made by Gina Quails, 2<sup>nd</sup> by Christina Mairs. All in favor- unanimously and none for not in favor.

NEXT BPA MEETING DATE & LOCATION: | MAY ???? at Mandy's house

**ADJOURNMENT:** meeting adjourned at 8:06 PM by Mandy Burkhart (Motion: James May Second: Ann Kos)

2022-2023 SHS BPA Directory		Meeting at April	ttendance May	June
Band Director	PL Malcolm			
Band Director	Cheyne LaBonte			
President	Mandy Burkhart	mt		
Vice President of Operations	James May	Ch~		
Secretary	Carrie Toscano	CA		
Vice President of Finance	Open	0		
Treasurer: Accounts Payable	Angela Tiffany	Al		
Treasurer: Accounts Receivable	Liah Wallace	M		
Chaperone Coordinator	Ray Burkhart			
Medical Staff Coordinator	Samiah Dixon			
Events/Hospitality Chair	Marla Wolski	Gill		
	Mary Klein	MA	,	
Events/Hospitality Team	Gina Qualls	100		
	Ann Kos	autho		
	Samiah Dixon	WIGCO PV)		
	Julie Fink	JF		
	Sukanty Oliva			
	Anisa Mohammaed			
	Nicole Surjit		-	
Uniforms	Anita Malcolm			
Fundraising	Gina Qualls	100	\$	_
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Media Chair	Sukanty Oliva Gina Bukur	0		
		ser		
Media Team	Miguel Reynoso			
E-min-mark Objects	Joelis Pacheco	1.1		
Equipment Chair	Wesley Lehman	W		
Equipment team	Rick Howe			
Guard Parent Representatives	Anisa Mohammaed	•		
	Samiah Dixon			
	Angie Fontes	AT		
	Vonetta Simms			
Web Support	Ray Burkhart			
Student Communications	Open			
Alumni – Gena Bukur	Gena Bukur	sen	-	
Concessions Chair	Carrie Toscano			
Concessions Team	Gina Qualls			
	Samiah Dixon			
	Julie Fink	JF		
	Nicole Surjit	di		
	Ann Kos	CAUN)		
Quarter Days Coordinator	Tina Doria			
	Christina Mairs	(4/1		
Band Camp committee	Karen Aebli	000		
Parents or Students	Aude Mahady	AM		
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